

IN THE COMMISSIONERS COURT OF FALLS COUNTY

**THE STATE OF TEXAS
TO ALL INTERESTED PARTIES
COUNTY OF FALLS**

COMMISSIONER’S COURT MINUTES FOR JUNE 8, 2026

- 1. Proof of posting of notice in accordance with the provisions of Title 5, Chapter 551, Government Code (Vernon’s Texas Codes Ann. 1994) as amended, known as the Texas Open Meetings Act.

NOTICE: At any point in the meeting, the Commissioner’s Court may, with no further public notice, call for an immediate Closed Meeting, otherwise known as an Executive Session, to seek legal advice in a private consultation on any matter in which a duty of the attorney for the governmental body requires attorney-client privilege, per TEX. GOV’T CODE 551.071.

Judge Elliott called the meeting to order at 9:00 a.m. Judge Elliott asked for proof of posting the same was affirmed by Elizabeth Perez, County Clerk, on the north and south door and the second-floor bulletin board.

- 2. Public comments.

No public comments.

- 3. Elected official reports.

No elected official reports.

- 4. Approval of minutes of prior meetings of Commissioner’s Court.

Commissioner Green made a motion to approve the minutes for May 26, 2026. Commissioner Albright seconded; motion passed unanimously.

Commissioner Green made a motion to approve the minutes for May 11, 2026. Commissioner Willberg seconded; motion passed unanimously.

- 5. Discussion and/or action concerning county emergency management department.

Commissioner Albright made a motion to approve payment to Jeff Watkins for two weeks of contract work. Commissioner Willberg seconded; motion passed unanimously.

- 6. Discussion and/or action concerning Mundo & Associates, Boating Access Ramp for Falls on the Brazos Park Grant.

Pam Mundo presented the design for the Boating Access Ramp for the Brazos Park Grant.

Commissioner Wuebker made a motion to approve the design for the boating access ramp. Commissioner Albright seconded; motion passed unanimously.

- 7. Discussion and/or action concerning opening Request for Proposals for courthouse sidewalks, concrete drive and curbs.

One proposal was received. Commissioner Green made a motion to accept the proposal from Sanchez Drive Ways LLC. Commissioner Albright seconded; motion passed unanimously.

8. Discussion and/or action concerning opening Request for Proposals for installing blinds in the County Courthouse.

Commissioner Green made a motion to accept the proposal from Budget Blinds. Commissioner Albright seconded; motion carried.

9. Discussion and/or action concerning review and acceptance of the Falls County Annual Financial Audit for the fiscal year ending September 30, 2025.

Commissioner Green made a motion to accept the Falls County Annual Financial Audit for the fiscal year ending September 30, 2025. Commissioner Albright seconded; motion passed unanimously.

10. Discussion and/or action concerning county investments.

Commissioner Albright moved to invest the funds as recommended by County Treasurer Sheryl Pringle. Commissioner Willberg seconded; motion passed unanimously.

Commissioner Albright amended his previous motion to exclude FMLR funds from the investment. Commissioner Willberg seconded; motion passed unanimously.

11. Discussion and/or action concerning TAC HEBP Year 2027 Renewal plan.

Commissioner Albright made a motion to approve the TAC HEBP Year 2027 Renewal plan with the new rates. Commissioner Wuebker seconded; motion passed unanimously.

12. Discussion and/or action concerning ICE money expenditures for safety equipment.

Commissioner Green made a motion to approve the purchase of safety equipment using ICE funds. Commissioner Albright seconded; motion passed unanimously.

13. Discussion and/or action concerning courthouse security doors.

Commissioner Green made a motion to approve the proposal from Stratmont Group for the courthouse security doors. Commissioner Albright seconded; motion passed unanimously.

14. Discussion concerning open/closed range state law.

Discussion only.

15. EXECUTIVE SESSION PURSUANT TO SECTION 551.071 OF THE GOVERNMENT CODE, THE COMMISSIONERS COURT WILL HOLD AN EXECUTIVE SESSION TO DISCUSS: CONSULTATION WITH ATTORNEY: Regarding demand letter concerning repairs on John Deere 755D.

After the executive session, the Commissioners Court may consider, in open session, any motions one or more of its members wish to make, regarding this item.

Commissioners Court went into executive session at 10:19 a.m. and went back into regular session at 10:25 a.m.

Commissioner Albright made motion not to accept their counteroffer and to leave our offer the same as at the prior meeting. Commissioner Willberg seconded; motion passed unanimously.

16. Review and discussion of Road and Bridge precinct work reports, including Administrator's progress report.

Jeff Jackson gave a report for the Road and Bridge Department. Jeff stated that they are working on the roads. Everything has been checked and marked with cones where needed. Jeff wants to see about getting the Tahoe transferred from the Sheriff's Department to Road and Bridge. Jeff wants to get started on the bridge on CR 273.

17. Discussion and/or action concerning the approving of payment of bills, including reimbursements, late charges, the transfer of cash or funds from any line item or departments to another, book transfers and any budget amendments; including but not limited to discussion and action concerning department or non-departmental items with line items that go past their budgeted amounts.

Commissioner Albright made a motion to approve payment of all bills, budget amendments, and payroll. Commissioner Wuebker seconded; motion passed unanimously.

18. Discussion concerning any upcoming agenda items.

Need to discuss overtime in a separate line item.


Need to put CR 273 bridge as a line item.

19. Adjournment.

Judge Elliott adjourned the meeting at 10:26 a.m., after all items had been discussed.

Signed this 22nd day of June 2026.


Jay T. Elliott, County Judge


Milton Albright, Comm. Pct#1


F. A. Green, Comm. Pct#2


Jason Willberg, Comm. Pct#3


Nita Wuebker, Comm. Pct#4


Elizabeth Perez, County Clerk